



# TOWN OF STRATHAM

INCORPORATED 1716

10 BUNKER HILL AVENUE • STRATHAM NH 03885

VOICE (603) 772-7391 • FAX (603) 775-0517

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## SELECT BOARD AGENDA

May 19, 2025

7:00 pm

**Hutton Room, Stratham Municipal Center  
10 Bunker Hill Avenue- Stratham, NH 03885**

**This meeting of the Select Board will be held in the Hutton Room of the Stratham Municipal Center**

- I. Call to order
- II. Roll Call
- III. Consideration of Minutes – May 5, 2025
- IV. Treasurer Report (second meeting of the month)
- V. Department Reports & Presentations
  - A. Swearing in of Police Officer Colton Robertson
  - B. Seth Hickey to present the Parks & Recreation Dept. Report
  - C. Proclamation of 65<sup>th</sup> Annual Public Works Week May 18 - 24
- VI. Correspondence
  - A. Thank you from Exeter Area Chamber of Commerce
- VII. Public Comment
- VIII. Public Hearings, Ordinances and/or Resolutions
  - A. Acceptance of a donation in the amount of \$11,592 from the Stevens family for a sign to be erected at the entrance to Stevens Park
  - B. Acceptance of a donation in the amount of \$12,509 from the SVFDA to the Stratham Fire Department to purchase ambulance equipment
  - C. Acceptance of Clean Diesel Grant up to \$53, 350 for a wheeled loader using funds available via the NH Clean Diesel Grant Program funded by the U. S. Environmental Protection Agency
- IX. Discussion of Monthly Reports – (second meeting of the month)

The Select Board reserves the right to take up business in any order deemed appropriate by the Chair. A motion to enter Non-Public Session in accordance with RSA 91-A:3 may occur at any time during the meeting. Submission of items to be placed on the Agenda must be to the Town Administrator by 4 pm the Wednesday before the scheduled meeting.



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- X. New Business and Action Items
  - A. Sewall Room Policy
  - B. Chief King request – release of funds from donated funds to facilitate switch to FirstNet for backup internet
  - C. Fire Chief Denton request – release of funds from Radio Communications CRF for base station radio
- XI. Town Administrator Report
  - A. Whitney Consulting Contract to be prepared for June 2<sup>nd</sup> vote and authorization
  - B. Community Garden Update
- XII. Informational Items
  - A. May 5, 2025 Select Board Action Summary
  - B. Highway Safety Grant in the amount of \$11,000 – Public Hearing to be held 6/2/25
- XIII. Reservations, Event Requests & Permits
  - A. Raffle Permit application – K9 Kaos-Pet Destination
  - B. Raffle Permit application – Page Turner Books
- XIV. Review of Recent or Upcoming Board & Commissions Agendas
- XV. Boards and Commissions Nominations & Appointments
  - A. Appointments for consideration
  - B. Appointments to be voted on
    - a. Ryan Olsen to the Conservation Commission to fill an expired full member position for a 3 year term to expire at Town Meeting 2028
    - b. Colleen Jarvela, Ellen Johansen, Mark Whiting, Chris West and Gale Lyons to the Stratham Community Garden Committee for a one year term
- XVI. Miscellaneous & Old Business
- XVII. Adjournment