



TOWN OF STRATHAM

INCORPORATED 1716

10 BUNKER HILL AVENUE • STRATHAM NH 03885

VOICE (603) 772-7391 • FAX (603) 775-0517

SELECT BOARD AGENDA

May 19, 2025

7:00 pm

**Hutton Room, Stratham Municipal Center
10 Bunker Hill Avenue- Stratham, NH 03885**

This meeting of the Select Board will be held in the Hutton Room of the Stratham Municipal Center

- I. Call to order
- II. Roll Call
- III. Consideration of Minutes – May 5, 2025
- IV. Treasurer Report (second meeting of the month)
- V. Department Reports & Presentations
 - A. Swearing in of Police Officer Colton Robertson
 - B. Seth Hickey to present the Parks & Recreation Dept. Report
 - C. Proclamation of 65th Annual Public Works Week May 18 - 24
- VI. Correspondence
 - A. Thank you from Exeter Area Chamber of Commerce
- VII. Public Comment
- VIII. Public Hearings, Ordinances and/or Resolutions
 - A. Acceptance of a donation in the amount of \$11,592 from the Stevens family for a sign to be erected at the entrance to Stevens Park
 - B. Acceptance of a donation in the amount of \$12,509 from the SVFDA to the Stratham Fire Department to purchase ambulance equipment
 - C. Acceptance of Clean Diesel Grant up to \$53,350 for a wheeled loader using funds available via the NH Clean Diesel Grant Program funded by the U. S. Environmental Protection Agency
- IX. Discussion of Monthly Reports – (second meeting of the month)

The Select Board reserves the right to take up business in any order deemed appropriate by the Chair. A motion to enter Non-Public Session in accordance with RSA 91-A:3 may occur at any time during the meeting. Submission of items to be placed on the Agenda must be to the Town Administrator by 4 pm the Wednesday before the scheduled meeting.



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- X. New Business and Action Items
 - A. Sewall Room Policy
 - B. Chief King request – release of funds from donated funds to facilitate switch to FirstNet for backup internet
 - C. Fire Chief Denton request – release of funds from Radio Communications CRF for base station radio
- XI. Town Administrator Report
 - A. Whitney Consulting Contract to be prepared for June 2nd vote and authorization
 - B. Community Garden Update
- XII. Informational Items
 - A. May 5, 2025 Select Board Action Summary
 - B. Highway Safety Grant in the amount of \$11,000 – Public Hearing to be held 6/2/25
- XIII. Reservations, Event Requests & Permits
 - A. Raffle Permit application – K9 Kaos-Pet Destination
 - B. Raffle Permit application – Page Turner Books
- XIV. Review of Recent or Upcoming Board & Commissions Agendas
- XV. Boards and Commissions Nominations & Appointments
 - A. Appointments for consideration
 - B. Appointments to be voted on
 - a. Ryan Olsen to the Conservation Commission to fill an expired full member position for a 3 year term to expire at Town Meeting 2028
 - b. Colleen Jarvela, Ellen Johansen, Mark Whiting, Chris West and Gale Lyons to the Stratham Community Garden Committee for a one year term
- XVI. Miscellaneous & Old Business
- XVII. Adjournment